

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Ronald Albert Bostdorf  
Candice Jo Bostdorf  
Debtors

Case No. 24-02412-HWV  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1  
Date Rcvd: Mar 17, 2025

User: AutoDocke  
Form ID: ntlctrdb

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

**Symbol**      **Definition**

^      Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 19, 2025:**

NONE

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address | Date/Time            | Recipient Name and Address   |
|----------|----------------------------|----------------------|--|
| 5696572  | ^ MEBN                     | Mar 17 2025 18:40:02 | American Education Services, PO Box 65093,<br>Baltimore, Maryland 21264-5093 |

TOTAL: 1

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309):** Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 19, 2025      Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 17, 2025 at the address(es) listed below:

| Name                | Email Address  |
|---------------------|--|
| Brent J Lemon       | on behalf of Creditor PENNYMAC LOAN SERVICES LLC blemon@kmlawgroup.com   |
| Chad J. Julius      | on behalf of Debtor 2 Candice Jo Bostdorf cjulius@ljacobsonlaw.com<br>egreene@ljacobsonlaw.com;r63089@notify.bestcase.com;dshade@ljacobsonlaw.com    |
| Chad J. Julius      | on behalf of Debtor 1 Ronald Albert Bostdorf cjulius@ljacobsonlaw.com<br>egreene@ljacobsonlaw.com;r63089@notify.bestcase.com;dshade@ljacobsonlaw.com |
| Jack N Zaharopoulos | TWecf@pamd13trustee.com  |

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United States Trustee  
ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Ronald Albert Bostdorf,

Chapter 13

**Debtor 1**

Case No. 1:24-bk-02412-HWV

Candice Jo Bostdorf,

**Debtor 2**

**Notice**

NOTICE is hereby given that:

Pursuant to F.R.B.P. 3004, a proof of claim (#13) has been filed by the Debtor on behalf of American Education Services in the amount of \$3530.00.

**Address of the Bankruptcy Clerk's Office:**  
Sylvia H. Rambo US Courthouse  
1501 N. 6th Street  
Harrisburg, PA 17102  
(717) 901-2800

**For the Court:**  
Seth F. Eisenberg  
Clerk of the Bankruptcy Court:  
By: Courtney Wojtowicz, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: March 17, 2025

ntcltrdb 05/18